



BARANGAY SOCIO- ECONOMIC PROFILE 2016

A. GEOGRAPHICAL LOCATION AND DESCRIPTION

1. Name of Barangay
2. Total Land Area Hectares
3. Distance from:
 Kms. Kms.
4. Adjacent Barangays:
5. Total Land use: reasonable/nearest estimate maybe use if data are not available.
 - a. Agricultural Hectares
 - b. Industrial Hectares
 - c. Commercial Hectares
 - d. Residential Hectares
 - e. Other (specify) Hectares (hilly)
6. Road Network:

| Type(s) of Road | Length |
|-----------------|---------------------------------------|
| a. Cemented | <input type="text" value="750"/> Kms. |
| b. Asphalted | <input type="text"/> Kms. |
| c. Graveled | <input type="text" value="500"/> Kms. |

Type(s) of Bridge

| | |
|----------|-----------|
| STEEL | |
| CONCRETE | 20 meters |
| CULVERTS | 6 meters |

B. DEMOGRAPHIC DATA

| | |
|------------------------|-------|
| Population | 1,503 |
| Male | 781 |
| Female | 722 |
| Total | 1503 |
| No. of Families | 390 |
| No. of Households | 385 |
| Average household size | 4 |
| No. of Births | 32 |
| No. of Deaths | 22 |
| No. of Marriages | 6 |

3.

| Age bracket | M | F |
|--------------|-----|-----|
| 0-11 mos. | 36 | 21 |
| 1-2 | 40 | 37 |
| 3-5 | 26 | 80 |
| 6-12 | 45 | 32 |
| 13-14 | 106 | 81 |
| 15-16 | 52 | 70 |
| 17 | 51 | 45 |
| 18 | 119 | 110 |
| 19-21 | 108 | 109 |
| 22-24 | 60 | 70 |
| 25-59 | 62 | 71 |
| 60-64 | 34 | 33 |
| 65 and above | 42 | 25 |
| TOTAL | 781 | 722 |

C. ECONOMIC REFERENCE

a. Barangay Allotment (IRA) Php.

b. Check if Barangay Council Maintains the following :

b.1 Book of Accounts

b.2 Development Plan

c. Barangay Development Projects 2014 – 2015

| Name of Project | Cost | Date Started | Status |
|-----------------------|--------|--------------|--------|
| Rehab of barangay | | | |
| Road | | | |
| Solar street light | | | |
| Medicine | 14,662 | Jan-dec | Ok |
| 2 way radio | 30,000 | Jan-dec | Ok |
| Solid waste materials | 35,000 | Jan-dec | Ok |
| Drainage canal | 50,000 | Jan-dec | Ok |

| TYPE OF ESTABLISHMENTS | NUMBER |
|--|--------|
| WHOLESALE & RETAIL STORE | |
| Sari-Sari store | 27 |
| School Supplies | |
| Groceries/Gen. Mdse. | |
| Dry Goods | |
| Rice stall | |
| Meat Stalls | |
| Vegetable/Fruits Stall | |
| Lumber & Hardware/Construction Supply | |
| Appliance Center & Furniture | |
| Onion & Garlic Trading | |
| Flower Shop | |
| Footwear | |
| Aluminum/ Glass Supply | |
| Paint Center | |
| Wedding Gallery | |
| Coconut Grinder,Egg & Dried Fish Retailer | |
| Candy Store | |
| Bagoong Store | |
| Battery Shop | |
| Cellphone Accessories | |
| Glassware | |
| Toy Store | |
| LPG Store | |
| Peanut Stall | |
| Direct Selling | |
| Softdrinks Dealer | 1 |
| HOTEL & RESTAURANT | |
| Restaurant / Carinderia / Eatery | 4 |
| Refreshment | |
| Food Products,Pastries & Baked Shop | 1 |
| Burger Stand | 1 |
| Hotel/Motel | |
| Resort / Swimming Pool | 1 |
| FINANCIAL INTERMEDIATION | |
| Pawnshops | |
| Banks | |
| Lending Institutions | |
| Kwarta Padala | |
| Money Changer | |
| REAL ESTATE RENTING & BUS. ACTIVITY | |
| Apartments, Space Rental/Dormitory | 5 |

| | |
|--|---|
| HEALTH & SOCIAL WORKS | |
| Medical / Dental Clinic | |
| Optical Clinic | |
| AGRICULTURAL SERVICES | |
| Palay Buying Station | 2 |
| Agricultural-Poultry / Farm Supply | |
| Seed Center / Seed Grower | |
| Rice Mill / Mini Cono | |
| Fish Hatchery | |
| Poultry / Piggery Farm | |
| OTHER COMMUNITY, SOCIAL & PERSONAL SERVICE ACTIVITIES | |
| Beauty Parlor/Salon/ Spa Clinic | |
| Barber Shop | |
| Electronic/ Cellphone Repair Shop | |
| Motorcycle Dealer | |
| Motorcycle,Bicycle & Electronic Parts | |
| Junk Shop | 1 |
| Drugs Store | |
| Videoke Bar | |
| Photo Center / Video Coverage | |
| Funeral Parlor | |
| Printing, Graphics & Design Services | |
| Gas Station | |
| Copying Center / Xerox | |
| Internet Café | |
| Refilling Station | |
| Carwash | |
| Travel & Tours | |
| Laundry Shop | |
| Cockpit Arena | |
| Memorial Garden | |
| Cable TV System | |
| Montessori / Tutorial | 1 |
| Construction Supply | |
| Pest Solution | |
| Telecommunication | 1 |
| Sash Factory | |
| Plants / Garden | 1 |
| Party Needs | |
| Herbal Pesticide | |
| Trucking | |
| Welding Shop | 1 |
| Tailoring | 1 |
| Others | |

d. Major Sources of Income:

Rank

| | |
|------------------------------|--------|
| 1. farming | 3. OFW |
| 2. local government employee | 4. |

No. of Household engaged in crop farming such as growing of palay and vegetables.

Number of Household engaged in growing of:

PALAY and **VEGETABLES**

No. of Persons employed in Government and Private Sector

No. of Persons employed in:

GOVERNMENT **PRIVATE**

No. of **Overseas Filipino Workers**: Male Female

e. Crop Production ↓ Check Available (√) ↓

| Crops Produced | Irrigated | Non irrigated | Deep Well |
|----------------|-----------|---------------|-----------|
| Palay | | / | ✓ |
| Onion | | / | ✓ |

U

NUMBER of FARM MACHINERIES

| MACHINES | Number |
|----------------------|--------|
| thresher | 5 |
| Big tractor (Parmal) | 1 |
| Mini tractor (Nibbi) | 6 |
| Hand tractor | 25 |
| | |

Number of Cropping Season/Year

Once _____ Twice /

f. Poultry and Livestock Raising

| Poultry | Number | Livestock | Number |
|-------------------|---------------|------------------|---------------|
| Layers | | Cattle | 30 |
| Broilers(45 days) | | Carabao | 45 |
| Mallard (Duck) | 40 | Hogs | 30 |
| Muscovy | | Goats | 110 |
| Geese (Fowl) | | Sheep | |
| Pigeons | 10 | Horse | |
| Turkey | 40 | | |
| Quail | | | |
| | | | |

D. TRANSPORTATION, COMMUNICATION ,WATER, LIGHT& FUEL FACILITIES:

A. Means of Transportation

| | NUMBER |
|---------------------|---------------|
| CARS | 7 |
| JEEPNEY | 21 |
| TRICYCLE | 44 |
| MOTORCYCLE | 35 |
| HAND-TRACTOR | 8 |
| OTHERS | |

B. Means of Communication (number of available means)

| | |
|------------------------------|--|
| TELEPHONE (LAND LINE) | |
| TELEGRAM | |

| | |
|-------------------------------------|----|
| TWO WAY RADIO | 6 |
| POSTAL SERVICE | 1 |
| CELLULAR PHONE | / |
| INTERNET | 10 |
| OTHER MEANS OF COMMUNICATION | |

C. Sources of Water, Light and Fuel

| 1. Water (list of number of units) | Number |
|--|--------|
| Piped: (BAWASA),(Jet Matic),(MWD) | 190 |
| Deep Well | |
| Shallow well (Hand Pump, Pitcher Champion) | 373 |
| Artesian Well | 1 |
| Open Well | |
| Others (Specify) | |

| 2. Light (list of number of units) | Number |
|------------------------------------|--------|
| Battery | 7 |
| Kerosene | 3 |
| Electricity | 357 |
| Alcohol Lamp | |

| 3. Fuel (list of number of units) | Number |
|-----------------------------------|--------|
| Electricity | 385 |
| LPG | 200 |
| Kerosene | |
| Wood | 100 |
| Rice Hull | |
| Charcoal | 10 |
| Others | |

E. SOCIO- CULTURAL REFERENCES

State Educational, Medical, Health and Nutrition, Recreation
Facilities available:

1. Enter No. of Pupils/Students and Facilities:

| Educational Services | No. of Schools | | No. of Classrooms | | No. of Teachers | | No. of Pupils/Students | | No. of Desks | | No. of Books | |
|----------------------|----------------|------|-------------------|------|-----------------|------|------------------------|------|--------------|------|--------------|------|
| | Pub. | Pri. | Pub. | Pri. | Pub. | Pri. | Pub. | Pri. | Pub. | Pri. | Pub. | Pri. |
| DayCare/PreSchool | 1 | | 1 | | 1 | | 13 | | 4 | | 4 | |
| Elementary | 1 | 1 | 7 | | 8 | | 184 | | 49 | | 477 | |
| High School | | 1 | 1 | 6 | | 8 | | 52 | | 12 | | 520 |
| Total | | | | | | | | | | | | |

Legend: Public=Pub.

Private=Pri.

No. of residents who completed **Vocational Education** : 25

No. of residents who completed **Tertiary Education**: 40

No. of **Out of School Youth** Male: 136 Female: 66

| 2. Recreational Facilities | Number | | |
|----------------------------|--------|---------------|---|
| Basketball Court | 3 | Playground | 0 |
| Tennis Court | 0 | Billiard | 0 |
| Swimming Pool | 1 | Covered Court | 1 |
| Theater movie house | 0 | Cockpit Arena | 0 |
| Plaza | 1 | | |

F. HEALTH AND NUTRITION, SANITATION SERVICE AND FACILITIES

REFERENCE:

| | NUMBER |
|-------------------------------|--------|
| Health and Nutrition Center | 1 |
| Day Care Center | 1 |
| Family Planning | 40 |
| Botica sa Barangay/Drug Store | 0 |

| Housing Facilities (list number of units) | NUMBER |
|---|--------|
| Concrete | 305 |

| | |
|-----------------|----|
| Semi – Concrete | 20 |
| Wooden | 20 |
| Cogon Hut | 5 |

:NUMBER:

1.) Number of households that are **Informal Settlers** (ex: squatters)

2.) Number of households that are near the **Riverside**

Presence of **Garbage Collection and Disposal system**

Present / Absent

Disposal System

Landfill

Sanitary Landfill

Open Dumping

Nutritional Status: (list **number**)

a. Normal

b. Malnourished 1st degree 2nd degree 3rd degree

Five Leading Causes of **Mortality** (Death) in all ages

| | Causes of Mortality | Number |
|---|----------------------------|---------------|
| 1 | Hypertension | 3 |
| 2 | Cancer | 2 |
| 3 | Asthma | 2 |
| 4 | Accident | 1 |
| 5 | | |

Five Leading Causes of **Morbidity** (unhealthy condition) in all ages

| | Causes of Morbidity | Number |
|---|----------------------------|---------------|
| 1 | hypertension | 80 |
| 2 | diabetes | 10 |
| 3 | asthma | 10 |
| 4 | | |
| 5 | | |

| No. of Toilets | Number |
|-----------------------|---------------|
| None | |
| Pit Latrine | |
| Water sealed | 360 |

| Vaccination (0-6 yrs old) | Number |
|----------------------------------|---------------|
| Polio/OPV | 31 |
| BCG | 31 |
| Measles | 45 |
| Others | 55 |

| De-worming | Number |
|---------------------|---------------|
| 0-6 yrs. Old | 169 |
| More than 6 yrs old | 300 |
| others | 28 |

| Family Planning | Number |
|------------------------|---------------|
| Withdrawal | 2 |
| Calendar Rhythm | 2 |
| IUD | 3 |
| Pills | 58 |
| Tubal Ligation | 30 |
| Vasectomy | 0 |
| Others | 50 |

G. POLITICAL AND ADMINISTRATION ORGANIZATION REFERENCE

Institutional Facilities

Number

Barangay Hall

Barangay Chapel

Vehicular Service of Barangay

With

Without

| TYPE | QUANTITY |
|-----------------|-----------------|
| Isuzu | 1 |
| Tricycle Patrol | 1 |
| | |

Barangay Council Officials:

| Name | Designation | Educational Attainment |
|------------------|--------------------|-------------------------------|
| Alfredo Bal-ot | Barangay Captain | High School Graduate |
| Natividad Andres | Barangay Councilor | High School Graduate |
| Roberto Dalusong | Barangay Councilor | High School Graduate |
| Merlita Abalos | Barangay Councilor | College Graduate |
| Mario Mateo | Barangay Councilor | High School Graduate |
| Eredo Dumale | Barangay Councilor | College Graduate |
| Elvira De Leon | Barangay Councilor | High School Graduate |
| Maritbeth Ramos | Barangay Councilor | High School Graduate |
| Pio Lacamento | Barangay Secretary | High School Graduate |
| Arcell Ramos | Barangay Treasurer | College Graduate |
| | S.K. Chairman | |
| Romeo Bal-ot | B.D.O. | College Graduate |
| Edwin Ramos | Brgy. Book Keeper | College Graduate |

Purok Leaders:

| Name | Name of Purok |
|------------------------------|----------------------|
| Olive mallari | Zone 1 |
| Ofelia baldovino | Zone 2 |
| Pilar dumale | Zone 3 |
| Maria dalusong/Nenita dumale | Zone 4 |
| Geraldine santos | zone 5 |
| Sherley Casita | zone 6 |
| | |

List of Civic and Social Organizations & Cooperative existing in Brgy:

| Name of Org. and Coop. | President/Chairman | # of Members |
|-------------------------------|---------------------------|---------------------|
| Damayang magkapitbahay | Rosemarie bal-ot | 130\150 |
| kakilala | Pelar dumale | |
| | | |
| | | |
| | | |

| | | |
|--|--|--|
| | | |
| | | |

Religion:

| Denomination | # of Members |
|-------------------|--------------|
| Roman Catholic | 59 |
| Iglesia ni Cristo | 29 |
| Methodist | 1 |
| Mormon | |
| Ang Dating Daan | |
| Born Again | 10 |
| Islam | |
| Others | 1 |

Pressing Problems/Needs of the Barangay:

| Problem/Need | Rank | Proposed Project | Priority |
|---------------------|------|------------------|----------|
| Brgy; health center | | 2017 | * |
| | | | |
| | | | |
| | | | |
| | | | |

PIO G. LACAMENTO

Signature over printed name of Brgy. Secretary

ALFREDO BAL-OT

Signature of Brgy. Captain