



## BARANGAY SOCIO- ECONOMIC PROFILE 2016

### A. GEOGRAPHICAL LOCATION AND DESCRIPTION

1. Name of Barangay
2. Total Land Area  Hectares
3. Distance from:  
Poblacion  Kms.      High-way  Kms.
4. Adjacent Barangays :
5. Total Land use: reasonable/nearest estimate maybe use if data are not available.

- a. Agricultural  Hectares
- b. Industrial  Hectares
- c. Commercial  Hectares
- d. Residential  Hectares
- e. Other (specify)  Hectares (hilly)

#### 6. Road Network:

- | Type(s) of Road | Length                           |      |
|-----------------|----------------------------------|------|
| a. Cemented     | <input type="text" value="1.6"/> | Kms. |
| b. Asphalted    | <input type="text" value="0.1"/> | Kms. |
| c. Graveled     | <input type="text" value="3.0"/> | Kms. |

**Type(s) of Bridge**

|          |  |
|----------|--|
| STEEL    |  |
| CONCRETE |  |
| CULVERTS |  |

**B. DEMOGRAPHIC DATA**

|                        |      |
|------------------------|------|
| Population             |      |
| Male                   | 2578 |
| Female                 | 2255 |
| Total                  | 4833 |
| No. of Families        | 1268 |
| No. of Households      | 1208 |
| Average household size | 4    |
| No. of Births          | 98   |
| No. of Deaths          | 30   |
| No. of Marriages       | 24   |

3.

| Age bracket  | M    | F    |
|--------------|------|------|
| 0-11 mos.    | 48   | 65   |
| 1-2          | 100  | 139  |
| 3-5          | 120  | 129  |
| 6-12         | 302  | 309  |
| 13-14        | 70   | 90   |
| 15-16        | 73   | 98   |
| 17           | 60   | 66   |
| 18           | 59   | 63   |
| 19-21        | 111  | 109  |
| 22-24        | 240  | 245  |
| 25-59        | 914  | 937  |
| 60-64        | 69   | 63   |
| 65 and above | 173  | 171  |
| <b>TOTAL</b> | 2578 | 2255 |

**C. ECONOMIC REFERENCE**

a. Barangay Allotment (IRA ) Php.

b. Check if Barangay Council Maintains the following :

b.1 Book of Accounts

b.2 Development Plan

**c. Barangay Development Projects 2014 – 2015**

| Name of Project              | Cost       | Date Started | Status    |
|------------------------------|------------|--------------|-----------|
| Purchase of Rescue Vehicle   | 700,000.00 |              | Completed |
| Purchase of Electric bulb 4D |            |              |           |
| Street light                 | 5,000.00   |              | Completed |
|                              |            |              |           |
|                              |            |              |           |

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

| TYPE OF ESTABLISHMENTS                         | NUMBER |
|------------------------------------------------|--------|
| <b>WHOLESALE &amp; RETAIL STORE</b>            |        |
| Sari-Sari store                                | 79     |
| School Supplies                                | 4      |
| Groceries/Gen. Mdse.                           | 1      |
| Dry Goods                                      | 2      |
| Rice stall                                     | 6      |
| Meat Stalls                                    |        |
| Vegetable/Fruits Stall                         | 3      |
| Lumber & Hardware/Construction Supply          |        |
| Appliance Center & Furniture                   | 2      |
| Onion & Garlic Trading                         |        |
| Flower Shop                                    |        |
| Footwear                                       |        |
| Aluminum/ Glass Supply                         | 1      |
| Paint Center                                   |        |
| Wedding Gallery                                | 1      |
| Coconut Grinder,Egg & Dried Fish Retailer      | 1      |
| Candy Store                                    |        |
| Bagoong Store                                  |        |
| Battery Shop                                   |        |
| Cellphone Accessories                          |        |
| Glassware                                      |        |
| Toy Store                                      |        |
| LPG Store                                      | 8      |
| Peanut Stall                                   |        |
| Direct Selling                                 | 1      |
| Softdrinks Dealer                              | 2      |
| <b>HOTEL &amp; RESTAURANT</b>                  |        |
| Restaurant / Carinderia / Eatery               | 8      |
| Refreshment                                    |        |
| Food Products,Pastries & Baked Shop            | 2      |
| Burger Stand                                   | 3      |
| Hotel/Motel                                    | 1      |
| Resort / Swimming Pool                         | 1      |
| <b>FINANCIAL INTERMEDIATION</b>                |        |
| Pawnshops                                      |        |
| Banks                                          |        |
| Lending Institutions                           |        |
| Kwarta Padala                                  |        |
| Money Changer                                  |        |
| <b>REAL ESTATE RENTING &amp; BUS. ACTIVITY</b> |        |

|                                                                  |    |
|------------------------------------------------------------------|----|
| Apartments, Space Rental/Dormitory                               | 7  |
| <b>HEALTH &amp; SOCIAL WORKS</b>                                 |    |
| Medical / Dental Clinic                                          |    |
| Optical Clinic                                                   |    |
| <b>AGRICULTURAL SERVICES</b>                                     |    |
| Palay Buying Station                                             |    |
| Agricultural-Poultry / Farm Supply                               | 1  |
| Seed Center / Seed Grower                                        | 18 |
| Rice Mill / Mini Cono                                            | 1  |
| Fish Hatchery                                                    |    |
| Poultry / Piggery Farm                                           |    |
| <b>OTHER COMMUNITY, SOCIAL &amp; PERSONAL SERVICE ACTIVITIES</b> |    |
| Beauty Parlor/Salon/ Spa Clinic                                  |    |
| Barber Shop                                                      |    |
| Electronic/ Cellphone Repair Shop                                |    |
| Motorcycle Dealer                                                |    |
| Motorcycle, Bicycle & Electronic Parts                           | 1  |
| Junk Shop                                                        |    |
| Drugs Store                                                      |    |
| Videoke Bar                                                      | 1  |
| Photo Center / Video Coverage                                    |    |
| Funeral Parlor                                                   |    |
| Printing, Graphics & Design Services                             |    |
| Gas Station                                                      |    |
| Copying Center / Xerox                                           | 1  |
| Internet Café                                                    | 2  |
| Refilling Station                                                | 1  |
| Carwash                                                          |    |
| Travel & Tours                                                   | 2  |
| Laundry Shop                                                     |    |
| Cockpit Arena                                                    |    |
| Memorial Garden                                                  |    |
| Cable TV System                                                  |    |
| Montessori / Tutorial                                            |    |
| Construction Supply                                              |    |
| Pest Solution                                                    | 3  |
| Telecommunication                                                | 4  |
| Sash Factory                                                     |    |
| Plants / Garden                                                  | 1  |
| Party Needs                                                      | 2  |
| Herbal Pesticide                                                 |    |
| Trucking                                                         | 6  |
| Welding Shop                                                     | 8  |

|           |   |
|-----------|---|
| Tailoring | 1 |
| Others    |   |

**d. Major Sources of Income:**

Rank

|               |    |
|---------------|----|
| 1. Farming    | 3. |
| 2. Buy & Sell | 4. |

No. of Household engaged in crop farming such as growing of palay and vegetables.

Number of Household engaged in growing of:

**PALAY**  and **VEGETABLES**

No. of Persons employed in Government and Private Sector

No. of Persons employed in:

**GOVERNMENT**  **PRIVATE**

No. of **Overseas Filipino Workers:** Male  Female

**e. Crop Production** ↓  Check Available (√) ↓

| Crops Produced | Irrigated | Non irrigated | Deep Well |
|----------------|-----------|---------------|-----------|
| Palay          | ✓         |               |           |
| Buy and Sell   | ✓         |               | ✓         |

**U**

**NUMBER of FARM MACHINERIES**

| MACHINES                  | Number |
|---------------------------|--------|
| Thresher                  | 40     |
| Big tractor (Parmal)      | 16     |
| Mini tractor (Nibbi)      | 8      |
| Hand tractor              | 85     |
| Carabao as Farm Implement | 60     |
|                           |        |

**Number of Cropping Season/Year**

Once \_\_\_\_\_ Twice \_\_\_/\_\_\_

**f. Poultry and Livestock Raising**

| <b>Poultry</b>    | <b>Number</b> | <b>Livestock</b> | <b>Number</b> |
|-------------------|---------------|------------------|---------------|
| Layers            |               | Cattle           | /             |
| Broilers(45 days) | /             | Carabao          | /             |
| Mallard (Duck)    | /             | Hogs             | /             |
| Muscovy           |               | Goats            | /             |
| Geese (Fowl)      | /             | Sheep            | /             |
| Pigeons           | /             | Horse            | /             |
| Turkey            | /             |                  |               |
| Quail             | /             |                  |               |
|                   |               |                  |               |

**D. TRANSPORTATION, COMMUNICATION ,WATER, LIGHT& FUEL FACILITIES:**

**A. Means of Transportation**

|                     | <b>NUMBER</b> |
|---------------------|---------------|
| <b>CARS</b>         | /             |
| <b>JEEPNEY</b>      | /             |
| <b>TRICYCLE</b>     | /             |
| <b>MOTORCYCLE</b>   | /             |
| <b>HAND-TRACTOR</b> | /             |
| <b>OTHERS</b>       | Bicycle       |

**B. Means of Communication (number of available means)**

|                              |   |
|------------------------------|---|
| <b>TELEPHONE (LAND LINE)</b> | / |
|------------------------------|---|

|                                     |          |
|-------------------------------------|----------|
| <b>TELEGRAM</b>                     | /        |
| <b>TWO WAY RADIO</b>                | /        |
| <b>POSTAL SERVICE</b>               | /        |
| <b>CELLULAR PHONE</b>               | /        |
| <b>INTERNET</b>                     | /        |
| <b>OTHER MEANS OF COMMUNICATION</b> | FACEBOOK |

### **C. Sources of Water, Light and Fuel**

| 1. Water (list of number of units)         | Number |
|--------------------------------------------|--------|
| Piped: (BAWASA),(Jet Matic),( MWD)         | /      |
| Deep Well                                  | /      |
| Shallow well (Hand Pump, Pitcher Champion) | /      |
| Artesian Well                              |        |
| Open Well                                  |        |
| Others (Specify)                           |        |

| 2. Light (list of number of units) | Number |
|------------------------------------|--------|
| Battery                            | /      |
| Kerosene                           | /      |
| Electricity                        | /      |
| Alcohol Lamp                       |        |

| 3. Fuel (list of number of units) | Number |
|-----------------------------------|--------|
| Electricity                       | /      |
| LPG                               | /      |
| Kerosene                          | /      |
| Wood                              | /      |
| Rice Hull                         | /      |
| Charcoal                          | /      |
| Others                            |        |

### **E. SOCIO- CULTURAL REFERENCES**

State Educational, Medical, Health and Nutrition, Recreation

Facilities available:

1. Enter No. of Pupils/Students and Facilities:

| Educational Services | No. of Schools |      | No. of Classrooms |      | No. of Teachers |      | No. of Pupils/Students |      | No. of Desks |      | No. of Books |      |
|----------------------|----------------|------|-------------------|------|-----------------|------|------------------------|------|--------------|------|--------------|------|
|                      | Pub.           | Pri. | Pub.              | Pri. | Pub.            | Pri. | Pub.                   | Pri. | Pub.         | Pri. | Pub.         | Pri. |
| DayCare/PreSchool    | 1              |      | 2                 |      | 2               |      | 75                     |      |              |      | 70           |      |
| Elementary           | 1              |      | 16                |      | 17              |      | 616                    |      | 156          |      | 2881         |      |
| High School          |                |      |                   |      |                 |      |                        |      |              |      |              |      |
| <b>Total</b>         | 2              |      | 18                |      | 19              |      | 691                    |      | 156          |      | 2,951        |      |

Legend: Public=Pub.

Private=Pri.

No. of residents who completed **Vocational Education** :

No. of residents who completed **Tertiary Education**:

No. of **Out of School Youth** Male:  Female:

| 2. Recreational Facilities | Number |               |   |
|----------------------------|--------|---------------|---|
| Basketball Court           | 4      | Playground    | 2 |
| Tennis Court               | 1      | Billiard      | 3 |
| Swimming Pool              | 1      | Covered Court | 3 |
| Theater movie house        |        | Cockpit Arena |   |
| Plaza                      | 2      |               |   |

**F. HEALTH AND NUTRITION, SANITATION SERVICE AND FACILITIES**

**REFERENCE:**

|                               | NUMBER |
|-------------------------------|--------|
| Health and Nutrition Center   | 1      |
| Day Care Center               | 2      |
| Family Planning               |        |
| Botica sa Barangay/Drug Store | 1      |

| Housing Facilities (list number of units) | NUMBER |
|-------------------------------------------|--------|
|-------------------------------------------|--------|



|                 |   |
|-----------------|---|
| Concrete        | / |
| Semi – Concrete | / |
| Wooden          | / |
| Cogon Hut       | / |

:NUMBER:

1.) Number of households that are **Informal Settlers** (ex: squatters)

2.) Number of households that are near the **Riverside**

Presence of **Garbage Collection and Disposal system**

Present /  Absent

Disposal Systemh

Landfill

Sanitary Landfill

Open Dumping /

Nutritional Status: (list **number**)

a. Normal

b. Malnourished  1<sup>st</sup> degree  2<sup>nd</sup> degree  3<sup>rd</sup> degree

Five Leading Causes of **Mortality** (Death) in all ages

|   | Causes of <b>Mortality</b> | <b>Number</b> |
|---|----------------------------|---------------|
| 1 | Stroke                     | /             |
| 2 | Heart Attack               | /             |
| 3 | Accident                   | /             |
| 4 |                            |               |
| 5 |                            |               |

Five Leading Causes of **Morbidity** (unhealthy condition) in all ages

|   | Causes of <b>Morbidity</b> | <b>Number</b> |
|---|----------------------------|---------------|
| 1 | Hereditiy Disease          |               |
| 2 | Unbalanced Diet            |               |
| 3 | Alcoholic                  |               |
| 4 | Unhealthy lifestyle        |               |
| 5 |                            |               |

| <b>No. of Toilets</b> | <b>Number</b> |
|-----------------------|---------------|
| None                  |               |
| Pit Latrine           |               |
| Water sealed          | 1,458         |

| <b>Vaccination (0-6 yrs old)</b> | <b>Number</b> |
|----------------------------------|---------------|
| Polio/OPV                        | 248           |
| BCG                              | 59            |
| Measles                          | 73            |
| Others MMR                       | 92            |

| <b>De-worming</b>   | <b>Number</b> |
|---------------------|---------------|
| 0-6 yrs. Old        | 498           |
| More than 6 yrs old |               |
| others              |               |

| <b>Family Planning</b> | <b>Number</b> |
|------------------------|---------------|
| Withdrawal             | 76            |
| Calendar Rhythm        | 18            |
| IUD                    | 20            |
| Pills                  | 75            |
| Tubal Ligation         | 164           |
| Vasectomy              |               |
| Others                 |               |

**G. POLITICAL AND ADMINISTRATION ORGANIZATION REFERENCE**

**Institutional Facilities**

**Number**

Barangay Hall

1

Barangay Chapel

4

**Vehicular Service of Barangay**

With

/

Without

| <b>TYPE</b> | <b>QUANTITY</b> |
|-------------|-----------------|
| Van         | 2               |
| Dump truck  | 1               |
|             |                 |

**Barangay Council Officials:**

| <b>Name</b>             | <b>Designation</b> | <b>Educational Attainment</b> |
|-------------------------|--------------------|-------------------------------|
| Del Rosario, Cesar DC.  | Barangay Captain   | College Graduate              |
| Tibayan, Panchito A.    | Barangay Councilor | College Graduate              |
| Hernaez, Alberto F.     | Barangay Councilor | High School Graduate          |
| Tolentino, Valentino G. | Barangay Councilor | High School Graduate          |
| Corpuz, Evangeline DC   | Barangay Councilor | College Under Graduate        |
| Gagelonia, Roger A.     | Barangay Councilor | College Graduate              |
| Antonia, Patricio P.    | Barangay Councilor | High School Graduate          |
| Corpuz, Jeffrey B.      | Barangay Councilor | College Under Graduate        |
| Barroga, John L.        | Barangay Secretary | College Under Graduate        |
| Dela Cruz, Marcos A.    | Barangay Treasurer | College Graduate              |
|                         | S.K. Chairman      |                               |
| Valdez, Jose C.         | B.D.O.             | High School Graduate          |
| Ganado. Florante O.     | Brgy. Book Keeper  | College Graduate              |

**Purok Leaders:**

| <b>Name</b>                 | <b>Name of Purok</b> |
|-----------------------------|----------------------|
| Pio Dela Cruz               | 1                    |
| Mercy Bernal                | 2                    |
| Braulio Valdez/Agnes Jandoc | 3                    |
| Gingracia Balilia           | 4                    |
| Teresita Narca              | 5                    |
|                             |                      |
|                             |                      |

**List of Civic and Social Organizations & Cooperative existing in Brgy:**

| <b>Name of Org. and Coop.</b> | <b>President/Chairman</b> | <b># of Members</b> |
|-------------------------------|---------------------------|---------------------|
| NESGA                         | Lorenzo Duqueza           |                     |
| GUARDIANS                     | Jay O. Barroga            |                     |
| SAMAHANG KABABAIHAN           | Neria Tolentino           |                     |
| SENIOR CITIZEN                | Aurelia Dela Cruz         |                     |
|                               |                           |                     |

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |

**Religion:**

| Denomination            | # of Members |
|-------------------------|--------------|
| Roman Catholic          | /            |
| Iglesia ni Cristo       | /            |
| Methodist               | /            |
| Mormon                  |              |
| Ang Dating Daan         |              |
| Born Again              | /            |
| Islam                   |              |
| Others Gospel of christ | /            |

**Pressing Problems/Needs of the Barangay:**

| Problem/Need        | Rank | Proposed Project | Priority |
|---------------------|------|------------------|----------|
| Farm to MARKEY road | 1    |                  |          |
| Concreting          |      |                  |          |
| Garbage Disposal    | 2    |                  |          |
| Segregation         |      |                  |          |
|                     |      |                  |          |

JOHN L. BARROGA

*Signature over printed name of Brgy. Secretary*

CESAR DEL ROSARIO

*Signature of Brgy. Captain*