



BARANGAY SOCIO- ECONOMIC PROFILE 2016

A. GEOGRAPHICAL LOCATION AND DESCRIPTION

1. Name of Barangay
2. Total Land Area Hectares
3. Distance from:

| | | | | | |
|------------------|---------------------------------|------|-----------------|----------------------------------|------|
| <u>Poblacion</u> | <input type="text" value="10"/> | Kms. | <u>High-way</u> | <input type="text" value="1.5"/> | Kms. |
|------------------|---------------------------------|------|-----------------|----------------------------------|------|
4. Adjacent Barangays :
5. Total Land use: reasonable/nearest estimate maybe use if data are not available.
 - a. Agricultural Hectares
 - b. Industrial Hectares
 - c. Commercial Hectares
 - d. Residential Hectares
 - e. Other (specify) Hectares (hilly)
6. Road Network:

| Type(s) of Road | Length |
|-----------------|--|
| a. Cemented | <input type="text" value=".932"/> Kms. |
| b. Asphalted | <input type="text"/> Kms. |
| c. Graveled | <input type="text" value=".500"/> Kms. |

Type(s) of Bridge

| | |
|----------|---|
| STEEL | |
| CONCRETE | |
| CULVERTS | / |

B. DEMOGRAPHIC DATA

| | |
|------------------------|-----|
| Population | |
| Male | 312 |
| Female | 304 |
| Total | 616 |
| No. of Families | 148 |
| No. of Households | 144 |
| Average household size | 4 |
| No. of Births | |
| No. of Deaths | |
| No. of Marriages | |

3.

| Age bracket | M | F |
|--------------|-----|-----|
| 0-11 mos. | 4 | 5 |
| 1-2 | 6 | 8 |
| 3-5 | 9 | 16 |
| 6-12 | 48 | 43 |
| 13-14 | 13 | 9 |
| 15-16 | 16 | 7 |
| 17 | 6 | 5 |
| 18 | 19 | 25 |
| 19-21 | 09 | 6 |
| 22-24 | 19 | 14 |
| 25-59 | 132 | 133 |
| 60-64 | 6 | 7 |
| 65 and above | 23 | 8 |
| TOTAL | 305 | 311 |

C. ECONOMIC REFERENCE

a. Barangay Allotment (IRA) Php.

b. Check if Barangay Council Maintains the following :

b.1 Book of Accounts

b.2 Development Plan

c. Barangay Development Projects 2015 – 2016

| Name of Project | Cost | Date Started | Status |
|------------------|------------|--------------|----------|
| Health center | 785,000.00 | | complete |
| Concreting fense | 100,000.00 | | complete |
| | | | |
| | | | |
| | | | |

| TYPE OF ESTABLISHMENTS | NUMBER |
|--|--------|
| WHOLESALE & RETAIL STORE | |
| Sari-Sari store | / |
| School Supplies | |
| Groceries/Gen. Mdse. | |
| Dry Goods | |
| Rice stall | |
| Meat Stalls | |
| Vegetable/Fruits Stall | |
| Lumber & Hardware/Construction Supply | |
| Appliance Center & Furniture | |
| Onion & Garlic Trading | |
| Flower Shop | |
| Footwear | |
| Aluminum/ Glass Supply | |
| Paint Center | |
| Wedding Gallery | |
| Coconut Grinder,Egg & Dried Fish Retailer | |
| Candy Store | |
| Bagoong Store | |
| Battery Shop | |
| Cellphone Accessories | |
| Glassware | |
| Toy Store | |
| LPG Store | |
| Peanut Stall | |
| Direct Selling | |
| Softdrinks Dealer | |
| HOTEL & RESTAURANT | |
| Restaurant / Carinderia / Eatery | |
| Refreshment | |
| Food Products,Pastries & Baked Shop | |
| Burger Stand | |
| Hotel/Motel | |
| Resort / Swimming Pool | |
| FINANCIAL INTERMEDIATION | |
| Pawnshops | |
| Banks | |
| Lending Institutions | |
| Kwarta Padala | |
| Money Changer | |
| REAL ESTATE RENTING & BUS. ACTIVITY | |
| Apartments, Space Rental/Dormitory | |

| | |
|--|--|
| HEALTH & SOCIAL WORKS | |
| Medical / Dental Clinic | |
| Optical Clinic | |
| AGRICULTURAL SERVICES | |
| Palay Buying Station | |
| Agricultural-Poultry / Farm Supply | |
| Seed Center / Seed Grower | |
| Rice Mill / Mini Cono | |
| Fish Hatchery | |
| Poultry / Piggery Farm | |
| OTHER COMMUNITY, SOCIAL & PERSONAL SERVICE ACTIVITIES | |
| Beauty Parlor/Salon/ Spa Clinic | |
| Barber Shop | |
| Electronic/ Cellphone Repair Shop | |
| Motorcycle Dealer | |
| Motorcycle, Bicycle & Electronic Parts | |
| Junk Shop | |
| Drugs Store | |
| Videoke Bar | |
| Photo Center / Video Coverage | |
| Funeral Parlor | |
| Printing, Graphics & Design Services | |
| Gas Station | |
| Copying Center / Xerox | |
| Internet Café | |
| Refilling Station | |
| Carwash | |
| Travel & Tours | |
| Laundry Shop | |
| Cockpit Arena | |
| Memorial Garden | |
| Cable TV System | |
| Montessori / Tutorial | |
| Construction Supply | |
| Pest Solution | |
| Telecommunication | |
| Sash Factory | |
| Plants / Garden | |
| Party Needs | |
| Herbal Pesticide | |
| Trucking | |
| Welding Shop | |
| Tailoring | |
| Others | |

d. Major Sources of Income:

Rank

| | |
|------------|----|
| 1. Farming | 3. |
| 2. | 4. |

No. of Household engaged in crop farming such as growing of palay and vegetables.

Number of Household engaged in growing of:

PALAY and **VEGETABLES**

No. of Persons employed in Government and Private Sector

No. of Persons employed in:

GOVERNMENT **PRIVATE**

No. of **Overseas Filipino Workers**: Male Female

e. Crop Production ↓ _____ Check Available (√) ↓ _____

| Crops Produced | Irrigated | Non irrigated | Deep Well |
|----------------|-----------|---------------|-----------|
| | / | | |
| N | | | |

U

NUMBER of FARM MACHINERIES

| MACHINES | Number |
|-----------------|--------|
| | |
| THRESER | 6 |
| | |
| MINI TRACTOR | 4 |
| HAND TRACTOR | 36 |
| CARABAO AS FARM | 26 |

Number of Cropping Season/Year

Once _____ Twice /

f. Poultry and Livestock Raising

| Poultry | Number | Livestock | Number |
|-------------------|---------------|------------------|---------------|
| Layers | | Cattle | 4 |
| Broilers(45 days) | | Carabao | 28 |
| Mallard (Duck) | | Hogs | 27 |
| Muscovy | | Goats | 43 |
| Geese (Fowl) | | Sheep | |
| Pigeons | | Horse | |
| Turkey | | | |
| Quail | | | |
| | | | |

D. TRANSPORTATION, COMMUNICATION ,WATER, LIGHT& FUEL FACILITIES:

A. Means of Transportation

| | NUMBER |
|---------------------|---------------|
| CARS | 5 |
| JEEPNEY | 3 |
| TRICYCLE | 36 |
| MOTORCYCLE | 50 |
| HAND-TRACTOR | 36 |
| OTHERS | |

B. Means of Communication (number of available means)

| | |
|------------------------------|--|
| TELEPHONE (LAND LINE) | |
| TELEGRAM | |

| | |
|-------------------------------------|------------|
| TWO WAY RADIO | 4 Pcs/unit |
| POSTAL SERVICE | |
| CELLULAR PHONE | / |
| INTERNET | / |
| OTHER MEANS OF COMMUNICATION | |

C. Sources of Water, Light and Fuel

| 1. Water (list of number of units) | Number |
|--|--------|
| Piped: (BAWASA),(Jet Matic),(MWD) | 120 |
| Deep Well | |
| Shallow well (Hand Pump, Pitcher Champion) | |
| Artesian Well | |
| Open Well | |
| Others (Specify) | |

| 2. Light (list of number of units) | Number |
|------------------------------------|--------|
| Battery | |
| Kerosene | |
| Electricity | 120 |
| Alcohol Lamp | |

| 3. Fuel (list of number of units) | Number |
|-----------------------------------|--------|
| Electricity | |
| LPG | |
| Kerosene | |
| Wood | |
| Rice Hull | |
| Charcoal | |
| Others | |

E. SOCIO- CULTURAL REFERENCES

State Educational, Medical, Health and Nutrition, Recreation
Facilities available:

1. Enter No. of Pupils/Students and Facilities:

| Educational Services | No. of Schools | | No. of Classrooms | | No. of Teachers | | No. of Pupils/Students | | No. of Desks | | No. of Books | |
|----------------------|----------------|------|-------------------|------|-----------------|------|------------------------|------|--------------|------|--------------|------|
| | Pub. | Pri. | Pub. | Pri. | Pub. | Pri. | Pub. | Pri. | Pub. | Pri. | Pub. | Pri. |
| DayCare/PreSchool | 1 | | 1 | | 1 | | 25 | | 25 | | | |
| Elementary | | | | | | | | | | | | |
| High School | | | | | | | | | | | | |
| Total | | | | | | | | | | | | |

Legend: Public=Pub.

Private=Pri.

No. of residents who completed **Vocational Education** :

No. of residents who completed **Tertiary Education**:

No. of **Out of School Youth** Male: Female:

| 2. Recreational Facilities | Number | | |
|----------------------------|--------|---------------|--|
| Basketball Court | 1 | Playground | |
| Tennis Court | | Billiard | |
| Swimming Pool | | Covered Court | |
| Theater movie house | | Cockpit Arena | |
| Plaza | | | |

F. HEALTH AND NUTRITION, SANITATION SERVICE AND FACILITIES

REFERENCE:

| | NUMBER |
|-------------------------------|--------|
| Health and Nutrition Center | 1 |
| Day Care Center | 1 |
| Family Planning | |
| Botica sa Barangay/Drug Store | |

| Housing Facilities (list number of units) | NUMBER |
|---|--------|
| Concrete | |

| | |
|-----------------|--|
| Semi – Concrete | |
| Wooden | |
| Cogon Hut | |

:NUMBER:

1.) Number of households that are **Informal Settlers** (ex: squatters)

2.) Number of households that are near the **Riverside**

Presence of **Garbage Collection and Disposal system**

Present / Absent

Disposal System

Landfill

Sanitary Landfill

Open Dumping

Nutritional Status: (list **number**)

a. Normal

b. Malnourished 1st degree 2nd degree 3rd degree

Five Leading Causes of **Mortality** (Death) in all ages

| | Causes of Mortality | Number |
|---|----------------------------|---------------|
| 1 | NONE | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |

Five Leading Causes of **Morbidity** (unhealthy condition) in all ages

| | Causes of Morbidity | Number |
|---|----------------------------|---------------|
| 1 | | 1 |
| 2 | | 5 |
| 3 | | |
| 4 | | |
| 5 | | |

| No. of Toilets | Number |
|-----------------------|---------------|
| None | |
| Pit Latrine | |
| Water sealed | |

| Vaccination (0-6 yrs old) | Number |
|----------------------------------|---------------|
| Polio/OPV | |
| BCG | |
| Measles | |
| Others | |

| De-worming | Number |
|---------------------|---------------|
| 0-6 yrs. Old | |
| More than 6 yrs old | |
| others | |

| Family Planning | Number |
|------------------------|---------------|
| Withdrawal | 0 |
| Calendar Rhythm | 3 |
| IUD | 0 |
| Pills | 12 |
| Tubal Ligation | 17 |
| Vasectomy | |
| Others | 19 |

G. POLITICAL AND ADMINISTRATION ORGANIZATION REFERENCE

Institutional Facilities Number

| | |
|-----------------|--------------------------------|
| Barangay Hall | <input type="text" value="1"/> |
| Barangay Chapel | <input type="text" value="1"/> |

Vehicular Service of Barangay

| | |
|---------|--------------------------------|
| With | <input type="text"/> |
| Without | <input type="text" value="/"/> |

| TYPE | QUANTITY |
|-------------|-----------------|
| | |
| | |
| | |

Barangay Council Officials:

| Name | Designation | Educational Attainment |
|---------------------|--------------------|-------------------------------|
| Mario d.ulpindo | Barangay Captain | High school grad. |
| Leopoldo a. tabing | Barangay Councilor | High school grad. |
| Henry b. bagain | Barangay Councilor | High school grad. |
| Gonzalito a. novena | Barangay Councilor | High school undergrad. |
| Eugenio a. nicolas | Barangay Councilor | High school undergrad. |
| Jaoquin r. bello | Barangay Councilor | High school grad. |
| Alfredo d. ulpindo | Barangay Councilor | High school grad. |
| Alturo n. sumaong | Barangay Councilor | High school grad. |
| Crispin m. blanco | Barangay Secretary | High school grad. |
| Jaycee dc.blanco | Barangay Treasurer | High school grad. |
| | S.K. Chairman | |
| | B.D.O. | |
| | Brgy. Book Keeper | |

Purok Leaders:

| Name | Name of Purok |
|------------------|----------------------|
| Gonzalito novena | Purok 1 |
| Eugennio Nicolas | Purok 2 |
| Crispin blanco | Purok 3 |
| | |
| | |
| | |
| | |

List of Civic and Social Organizations & Cooperative existing in Brgy:

| Name of Org. and Coop. | President/Chairman | # of Members |
|-------------------------------|---------------------------|---------------------|
| Tubig project | MARISSA ULPINDO | 50 |
| Kababaihan | BONIFACIO ELQUIERO | 120 |
| | | |
| | | |
| | | |

| | | |
|--|--|--|
| | | |
| | | |

Religion:

| Denomination | # of Members |
|-------------------|--------------|
| Roman Catholic | 60% |
| Iglesia ni Cristo | 35% |
| Methodist | |
| Mormon | |
| Ang Dating Daan | |
| Born Again | |
| Islam | |
| Others | |

Pressing Problems/Needs of the Barangay:

| Problem/Need | Rank | Proposed Project | Priority |
|--------------|------|------------------|----------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

CRISPIN M. BLANCO

Signature over printed name of Brgy. Secretary

Signature of Brgy. Captain