



## BARANGAY SOCIO- ECONOMIC PROFILE 2018

### A. GEOGRAPHICAL LOCATION AND DESCRIPTION

1. Name of Barangay

CALABALABAAN

2. Total Land Area

262.5497

Hectares

3. Distance from:

Poblacion 5.5 Kms.

High-way 5 Kms.

4. Adjacent Barangays :

North-Pandalla, South-Palusapis, West-Labney, North East-Gabalton, South West-San Antonio

5. Total Land use: reasonable/nearest estimate maybe use if data are not available.

a. Agricultural

223.1672

Hectares

b. Industrial

Hectares

c. Commercial

Hectares

d. Residential

39.3825

Hectares

e. Other(Specify)

canal,creeks,roads)

6. Road Network:

**Type(s) of Road**

**Length**

a. Cemented

1.9

Kms.

b. Asphalted

Kms.

c. Graveled

0.308

Kms.

**Type(s) of Bridge**

|          |      |
|----------|------|
| STEEL    | none |
| CONCRETE | 1    |
| CULVERTS | none |

**B. DEMOGRAPHIC DATA**

|                        |      |
|------------------------|------|
| Population             |      |
| Male                   | 727  |
| Female                 | 693  |
| Total                  | 1420 |
| No. of Families        | 351  |
| No. Of Households      | 330  |
| Average household size | 5-6  |
| No. of Births          | 3    |
| No. of Deaths          | 1    |
| No. of Marriages       | 0    |
| 3.                     |      |

| Age bracket         | M   | F   |
|---------------------|-----|-----|
| 0-11 mos.           | 9   | 8   |
| 1-2                 | 20  | 18  |
| 3-5                 | 50  | 39  |
| 6-12                | 79  | 78  |
| 13-14               | 43  | 42  |
| 15-16               | 34  | 31  |
| 17                  | 31  | 27  |
| <b>18</b>           | 31  | 21  |
| 19-21               | 29  | 32  |
| 22-24               | 32  | 35  |
| <b>25-59</b>        | 178 | 173 |
| <b>60-64</b>        | 149 | 126 |
| <b>65 and above</b> | 42  | 63  |
| <b>Total</b>        | 727 | 693 |

**C. ECONOMIC REFERENCE**

a. Barangay Allotment (IRA ) Php

2,042,641.06

b. Check if Barangay Council Maintains the following :

b.1 Book of Accounts  / Land Bank CLSU

b.2 Development Plan  /

**c. Barangay Development Projects 2017– 2018**

| Name of Project                                | Cost | Date Started | Status  |
|--|------|--------------|---------|
| PURCHASE OF MEDICAL EQUIPMENT                  |      |              | ONGOING |
| REHABILITATION AND REPAINTING OF M.P. BUILDING |      |              | ONGOING |
| REHABILITATION UPGRADING OF STREET SOLAR LIGHT |      |              | ONGOING |

|                                |  |  |          |
|--------------------------------|--|--|----------|
| ROAD MAINTENANCE<br>PUROK 2    |  |  | FINISHED |
| ROAD CONCRETING<br>PUROK 4     |  |  | ONGOING  |
| ENVIRONMENTAL<br>MANAGEMENT    |  |  | ONGOING  |
| GULAYAN KO,<br>BAKURAN KO      |  |  | ONGOING  |
| PURCHASE OF<br>EMERGENCY TOOLS |  |  | ONGOING  |
| EQUIPMENT<br>GENERATOR         |  |  | ONGOING  |

| TYPE OF ESTABLISHMENTS                    | NUMBER |
|---|--------|
| <b>WHOLESALE &amp; RETAIL STORE</b>       |        |
| Sari-Sari store                           | 30     |
| School Supplies                           | 2      |
| Groceries/Gen. Mdse.                      |        |
| Dry Goods                                 | 2      |
| Rice stall                                |        |
| Meat Stalls                               |        |
| Vegetable/Fruits Stall                    |        |
| Lumber & Hardware/Construction Supply     |        |
| Appliance Center & Furniture              |        |
| Onion & Garlic Trading                    |        |
| Flower Shop                               |        |
| Footwear                                  |        |
| Aluminum/ Glass Supply                    |        |
| Paint Center                              |        |
| Wedding Gallery                           |        |
| Coconut Grinder,Egg & Dried Fish Retailer |        |
| Candy Store                               |        |
| Bagoong Store                             |        |
| Battery Shop                              |        |
| Cellphone Accessories                     |        |
| Glassware                                 |        |
| Toy Store                                 |        |
| LPG Store                                 | 7      |
| Peanut Stall                              |        |
| Direct Selling                            |        |
| Softdrinks Dealer                         |        |
| <b>HOTEL &amp; RESTAURANT</b>             |        |
| Restaurant / Carinderia / Eatery          | 2      |
| Refreshment                               |        |

|   |   |
|---|---|
| Food Products,Pastries & Baked Shop                             |   |
| Burger Stand  |   |
| Hotel/Motel   |   |
| Resort / Swimming Pool  | 1 |
| <b>FINANCIAL INTERMEDIATION</b>                                 |   |
| Pawnshops   |   |
| Banks   |   |
| Lending Institutions  |   |
| Kwarta Padala   |   |
| Money Changer   |   |
| <b>REAL ESTATE RENTING &amp; BUS. ACTIVITY</b>                  |   |
| Apartments, Space Rental/Dormitory                              |   |
| <b>HEALTH &amp; SOCIAL WORKS</b>                                |   |
| Medical / Dental Clinic   |   |
| Optical Clinic  |   |
| <b>AGRICULTURAL SERVICES</b>                                    |   |
| Palay Buying Station  |   |
| Agricultural-Poultry / Farm Supply                              |   |
| Seed Center / Seed Grower                                       | 2 |
| Rice Mill / Mini Cono   |   |
| Fish Hatchery   |   |
| Poultry / Piggery Farm  | 4 |
| <b>OTHER COMMUNITY,SOCIAL &amp; PERSONAL SERVICE ACTIVITIES</b> |   |
| Beauty Parlor/Salon/ Spa Clinic                                 |   |
| Barber Shop   |   |
| Electronic/ Cellphone Repair Shop                               |   |
| Motorcycle Dealer   |   |
| Motorcycle,Bicycle & Electronic Parts                           |   |
| Junk Shop   | 1 |
| Drugs Store   |   |
| Videoke Bar   |   |
| Photo Center / Video Coverage                                   |   |
| Funeral Parlor  |   |
| Printing, Graphics & Design Services                            |   |
| Gas Station   |   |
| Copying Center / Xerox  |   |
| Internet Café   |   |
| Refilling Station   |   |
| Carwash   |   |
| Travel & Tours  |   |
| Laundry Shop  |   |
| Cockpit Arena   |   |
| Memorial Garden   |   |

|                        |  |
|------------------------|--|
| Cable TV System        |  |
| Montessori / Tutorial  |  |
| Construction Supply    |  |
| Pest Solution          |  |
| Telecommunication      |  |
| Sash Factory           |  |
| Plants / Garden        |  |
| Party Needs            |  |
| Herbal Pesticide       |  |
| Trucking               |  |
| Vulcanizing shop       |  |
| Tailoring              |  |
| Others (rolling store) |  |

**a. Major Sources of Income:**

Rank

|              |
|--------------|
| 1.Palay      |
| 2.Onion      |
| 3.Vegetables |
| 4.Livestock  |

No. of Household engaged in crop farming such as growing of palay and vegetables.

Number of Household engaged in growing of:

**PALAY**  and **VEGETABLES**

No. of Persons employed in Government and Private Sector

No. of Persons employed in:

**GOVERNMENT**  **PRIVATE**

No. of **Overseas Filipino Workers:** Male  Female

**e. Crop Production**

↓ \_\_\_\_\_ Check Available (√) \_\_\_\_\_ ↓

| Crops Produced | Irrigated | Non irrigated | Deep Well |
|----------------|-----------|---------------|-----------|
| Palay          | /         |               |           |
| Vegetable      |           |               | /         |
|                |           |               |           |

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

**NUMBER of FARM MACHINERIES**

| <b>MACHINES</b>           | <b>Number</b> |
|---------------------------|---------------|
| Combine Harvester         | 10            |
| Big Tractor ( Parmal)     | 9             |
| Mini Tractor (Nibbi)      | 9             |
| Hand Tractor              | 30            |
| Carabao as Farm Implement |               |

**Number of Cropping Season/Year**

Once \_\_\_\_\_ Twice     /    

**f. Poultry and Livestock Raising**

| <b>Poultry</b>    | <b>Number</b> | <b>Livestock</b> | <b>Number</b> |
|-------------------|---------------|------------------|---------------|
| Layers            | 418           | Cattle           | 76            |
| Broilers(45 days) | 600           | Carabao          | 90            |
| Mallard (Duck)    | 1560          | Hogs             | 280           |
| Muscovy           | 170           | Goats            | 170           |
| Geese (Fowl)      | 90            | Sheep            | 45            |
| Pigeons           | 160           | Horse            |               |
| Turkey            | 80            |                  |               |
| Quail             |               |                  |               |
|                   |               |                  |               |

**D. TRANSPORTATION, COMMUNICATION ,WATER, LIGHT& FUEL FACILITIES:**

**A. Means of Transportation**

|              | NUMBER |
|--------------|--------|
| CARS         | 35     |
| JEEPNEY      |        |
| TRICYCLE     | 30     |
| MOTORCYCLE   | 150    |
| HAND-TRACTOR | 30     |
| OTHERS       |        |

**B. Means of Communication (number of available means)**

|                              |     |
|------------------------------|-----|
| TELEPHONE (LAND LINE)        |     |
| TELEGRAM                     |     |
| TWO WAY RADIO                | 8   |
| POSTAL SERVICE               |     |
| CELLULAR PHONE               | 600 |
| INTERNET                     | 3   |
| OTHER MEANS OF COMMUNICATION |     |

**C. Sources of Water, Light and Fuel**

| 1. Water (list of number of units)         | Number |
|--|--------|
| Piped: (BAWASA),(Jet Matic),( MWD)         | 232    |
| Deep Well                                  | 58     |
| Shallow well (Hand Pump, Pitcher Champion) | 97     |
| Artesian Well                              |        |
| Open Well                                  |        |
| Others (Specify)                           |        |

| 2. Light (list of number of units) | Number |
|------------------------------------|--------|
| Battery                            | 2      |
| Kerosene                           | 2      |
| Electricity                        | 500    |
| Alcohol Lamp                       |        |

| 3. Fuel (list of number of units) | Number |
|-----------------------------------|--------|
| Electricity                       | 4      |
| LPG                               | 509    |
| Kerosene                          | 40     |
| Wood                              | 10     |
| Rice Hull                         |        |
| Charcoal                          | 5      |
| Others                            |        |

### E. SOCIO- CULTURAL REFERENCES

State Educational, Medical, Health and Nutrition, Recreation

Facilities available:

1. Enter No. of Pupils/Students and Facilities:

| Educational Services | No. of Schools |      | No. of Classrooms |      | No. of Teachers |      | No. of Pupils/Students |      | No. of Desks |      | No. of Books |      |
|----------------------|----------------|------|-------------------|------|-----------------|------|------------------------|------|--------------|------|--------------|------|
|                      | Pub.           | Pri. | Pub.              | Pri. | Pub.            | Pri. | Pub.                   | Pri. | Pub.         | Pri. | Pub.         | Pri. |
| DayCare/PreSchool    | 1              |      | 1                 |      | 1               |      | 29                     |      | 30           |      | 60           |      |
| Elementary           | 1              |      | 6                 |      | 8               |      | 129                    |      | 180          |      | 900          |      |
| High School          |                |      |                   |      |                 |      |                        |      |              |      |              |      |
| Total                | 2              |      | 7                 |      | 9               |      | 158                    |      | 210          |      | 960          |      |

Legend: Public=Pub.

Private=Pri.

No. of residents who completed **Vocational Education** :

No. of residents who completed **Tertiary Education**:

No. of **Out of School Youth** Male:  Female:

| 2. Recreational Facilities | Number |  |  |
|----------------------------|--------|--|--|
|                            |        |  |  |



|                     |   |               |   |
|---------------------|---|---------------|---|
| Basketball Court    | 2 | Playground    | 1 |
| Tennis Court        |   | Billiard      | 2 |
| Swimming Pool       | 1 | Covered Court |   |
| Theater movie house |   | Cockpit Arena |   |
| Plaza               |   |               |   |

**F. HEALTH AND NUTRITION, SANITATION SERVICE AND FACILITIES**

**REFERENCE:**

|                               | NUMBER |
|-------------------------------|--------|
| Health and Nutrition Center   | 1      |
| Day Care Center               | 1      |
| Family Planning               | 35     |
| Botica sa Barangay/Drug Store |        |

| <b>Housing Facilities (list number of units)</b> | NUMBER |
|--|--------|
| Concrete   | 350    |
| Semi – Concrete                                  | 8      |
| Wooden   | 4      |
| Cogon Hut  | 6      |
| Improvised                                       |        |

**:NUMBER:**

1.) Number of households that are **Informal Settlers** (ex: squatters)

2.) Number of households that are near the **Riverside**

Presence of **Garbage Collection and Disposal system**

Present  Absent

Disposal System

Landfill

Sanitary Landfill

Open Dumping

Nutritional Status: (list **number**)

a. Normal

b. Malnourished  1<sup>st</sup> degree  2<sup>nd</sup> degree  3<sup>rd</sup> degree

Five Leading Causes of **Mortality** (Death) in all ages

|   | Causes of <b>Mortality</b> | <b>Number</b> |
|---|----------------------------|---------------|
| 1 | Cancer                     | 8             |
| 2 | High Blood                 | 2             |
| 3 |                            |               |

Five Leading Causes of **Morbidity** (unhealthy condition) in all ages

|   | Causes of <b>Morbidity</b> | <b>Number</b> |
|---|----------------------------|---------------|
| 1 | High Blood                 | 1             |
| 2 | Cancer                     | 2             |

| <b>No. of Toilets</b> | <b>Number</b> |
|-----------------------|---------------|
| None                  |               |
| Pit Latrine           | 36            |
| Water sealed          | 350           |

| <b>Vaccination (0-6 yrs old)</b> | <b>Number</b> |
|----------------------------------|---------------|
| Polio/OPV                        | 2             |
| BCG                              | 2             |

|         |    |
|---------|----|
| Measles | 20 |
| Others  |    |

| <b>De-worming</b>     | <b>Number</b> |
|-----------------------|---------------|
| 0-6 years old         | 20            |
| More than 6 years old | 60            |
| Others                |               |

| <b>Family Planning</b> | <b>Number</b> |
|------------------------|---------------|
| Withdrawal             | 6             |
| Calendar Rhythm        |               |
| IUD                    |               |
| Pills                  | 35            |
| Tubal Ligation         | 2             |
| Vasectomy              |               |
| Others                 | 10            |

## **G. POLITICAL AND ADMINISTRATION ORGANIZATION REFERENCE**

### **Institutional Facilities**

### **Number**

Barangay Hall

|   |
|---|
| 1 |
|---|

Barangay Chapel

|   |
|---|
| 1 |
|---|

### Vehicular Service of Barangay

With

Without

| TYPE     | QUANTITY |
|----------|----------|
| Tricycle | 1        |
|          |          |
|          |          |

### Barangay Council Officials:

| Name                   | Designation            | Educational Attainment           |
|------------------------|------------------------|----------------------------------|
| Celso H. Eugenio       | Barangay Captain       | High school graduate             |
| Merlita N. Bautista    | Barangay Councilor     | 2 <sup>nd</sup> Year High School |
| Pruclecio G. Dela Cruz | Barangay Councilor     | 2 <sup>nd</sup> Year College     |
| Bienvenido P. Pascual  | Barangay Councilor     | 2 <sup>nd</sup> Year College     |
| Danilo D.C. Parugrug   | Barangay Councilor     | Vocational Course                |
| Edgardo B. Concepcion  | Barangay Councilor     | High school graduate             |
| Bonifacio J. Dela Cruz | Barangay Councilor     | High school graduate             |
| Albert V. Polintan     | Barangay Councilor     | High school graduate             |
| Domigo JK M. Dela Cruz | Barangay Secretary     | High school graduate             |
| Roberto M. Agustin     | Barangay Treasurer     | College Graduate                 |
| Christopher G. Santos  | S.K. Chairman          | 2 <sup>nd</sup> Year High School |
| Fernando Hipolito      | B.D.O                  | Elementary Graduate              |
| Flor R. Frias          | Barangay Record Keeper | High school graduate             |

**Purok Leaders:**

| <b>Name</b>         | <b>Name of Purok</b> |
|---------------------|----------------------|
| Pedro Parugrug      | Purok 1-A            |
| Ronaldo Valdez      | Purok 1- B           |
| Aguinaldo Dela Cruz | Purok 2              |
| Ronaldo Valdez      | Purok 3              |
| Narciso Cuizon      | Purok 4              |

**List of Civic and Social Organizations & Cooperative existing in Brgy:**

| <b>Name of Org. and Coop.</b>                         | <b>President/Chairman</b> | <b># of Members</b> |
|---|---------------------------|---------------------|
| KARAMAY   | Natividad Bulos           | 54                  |
| KAKILALA  | Julieta Hupana            | 100                 |
| SENIOR CITIZEN  | Arsenio Parugrug          | 339                 |
| Rural Improvement Club                                | Normita Lomboy            | 40                  |
| Calabalabaan Farmers Agrarian<br>Reform + Beneficiary | Feliy Eugenio             | 36                  |

**Religion:**

| <b>Denomination</b> | <b># of Members</b> |
|---------------------|---------------------|
| Roman Catholic      | 1109                |
| Iglesia ni Cristo   | 20                  |
| Methodist           |                     |
| Mormon              |                     |
| Ang Dating Daan     | 7                   |
| Born Again          | 60                  |
| Islam               | 1                   |
| Others              |                     |

**Pressing Problems/Needs of the Barangay:**

| Problem/Need                  | Rank | Proposed Project       | Priority |
|-------------------------------|------|------------------------|----------|
| Secondary School              | 1    | Movable Sled           | 2        |
| CCTV                          | 4    | Multi Purpose Building | 1        |
| Med. Ass. For Senior Citizens | 3    | Farm to Market Road    | 1        |

DOMINGO M. DELA CRUZ JR.

*Signature over printed name of Brgy. Secretary*

CELSO H. FULGENCIO

*Signature of Brgy. Captain*