



## BARANGAY SOCIO- ECONOMIC PROFILE 2016

### A. GEOGRAPHICAL LOCATION AND DESCRIPTION

1. Name of Barangay

SAN ANTONIO

2. Total Land Area

342

Hectares

3. Distance from:

Poblacion 7 Kms.

High-way 2.5 Kms.

4. Adjacent Barangays :

LABNEY, CALABALABAN, PALUSAPIS,  
CURVA, NAGLABRAHAN

5. Total Land use: reasonable/nearest estimate maybe use if data are not available.

a. Agricultural

300

Hectares

b. Industrial

Hectares

c. Commercial

Hectares

d. Residential

15

Hectares

e. Other (specify)

27

Hectares

6. Road Network:

**Type(s) of Road**

**Length**

a. Cemented

0.8

Kms.

b. Asphalted

Kms.

c. Graveled

3

Kms.

**Type(s) of Bridge**

|          |      |
|----------|------|
| STEEL    | None |
| CONCRETE | 2    |
| CULVERTS | 1    |

**B. DEMOGRAPHIC DATA**

|                        |       |
|------------------------|-------|
| Population             |       |
| Male                   | 1,240 |
| Female                 | 1,182 |
| Total                  | 2,422 |
| No. of Families        | 652   |
| No. of Households      | 554   |
| Average household size | 4     |
| No. of Births          | 43    |
| No. of Deaths          | 16    |
| No. of Marriages       | 15    |

3.

| Age bracket  | M     | F     |
|--------------|-------|-------|
| 0-11 mos.    | 12    | 29    |
| 1-2          | 31    | 38    |
| 3-5          | 76    | 61    |
| 6-12         | 172   | 145   |
| 13-14        | 29    | 39    |
| 15-16        | 46    | 40    |
| 17           | 27    | 15    |
| 18           | 19    | 29    |
| 19-21        | 67    | 53    |
| 22-24        | 70    | 71    |
| 25-59        | 578   | 526   |
| 60-64        | 48    | 36    |
| 65 and above | 65    | 100   |
| <b>TOTAL</b> | 1,240 | 1,182 |

**C. ECONOMIC REFERENCE**

a. Barangay Allotment (IRA ) Php.

b. Check if Barangay Council Maintains the following :

b.1 Book of Accounts

b.2 Development Plan

**c. Barangay Development Projects 2014 – 2015**

| Name of Project            | Cost | Date Started | Status          |
|----------------------------|------|--------------|-----------------|
| Construction of MRF        |      |              | Not Implemented |
| Construction of Cr         |      |              | Not Implemented |
| Construction of Stock Room |      |              | Not Implemented |
| Purchased of Rescue        |      |              | Not             |

|         |  |  |             |
|---------|--|--|-------------|
| Vehicle |  |  | Implemented |
|         |  |  |             |
|         |  |  |             |

| TYPE OF ESTABLISHMENTS                    | NUMBER |
|---|--------|
| <b>WHOLESALE &amp; RETAIL STORE</b>       |        |
| Sari-Sari store                           | 25     |
| School Supplies                           |        |
| Groceries/Gen. Mdse.                      | 2      |
| Dry Goods                                 |        |
| Rice stall                                |        |
| Meat Stalls                               |        |
| Vegetable/Fruits Stall                    |        |
| Lumber & Hardware/Construction Supply     |        |
| Appliance Center & Furniture              |        |
| Onion & Garlic Trading                    |        |
| Flower Shop                               |        |
| Footwear                                  |        |
| Aluminum/ Glass Supply                    |        |
| Paint Center                              |        |
| Wedding Gallery                           |        |
| Coconut Grinder,Egg & Dried Fish Retailer | 2      |
| Candy Store                               |        |
| Bagoong Store                             |        |
| Battery Shop                              |        |
| Cellphone Accessories                     |        |
| Glassware                                 |        |
| Toy Store                                 |        |
| LPG Store                                 | 3      |
| Peanut Stall                              |        |
| Direct Selling                            |        |
| Softdrinks Dealer                         | 1      |
| <b>HOTEL &amp; RESTAURANT</b>             |        |
| Restaurant / Carinderia / Eatery          | 2      |
| Refreshment                               |        |
| Food Products,Pastries & Baked Shop       |        |
| Burger Stand                              |        |
| Hotel/Motel                               |        |
| Resort / Swimming Pool                    |        |
| <b>FINANCIAL INTERMEDIATION</b>           |        |
| Pawnshops                                 |        |
| Banks                                     |        |
| Lending Institutions                      |        |
| Kwarta Padala                             |        |

|  |   |
|--|---|
| Money Changer  |   |
| <b>REAL ESTATE RENTING &amp; BUS. ACTIVITY</b>                   |   |
| Apartments, Space Rental/Dormitory                               |   |
| <b>HEALTH &amp; SOCIAL WORKS</b>                                 |   |
| Medical / Dental Clinic  |   |
| Optical Clinic   |   |
| <b>AGRICULTURAL SERVICES</b>                                     |   |
| Palay Buying Station   | 2 |
| Agricultural-Poultry / Farm Supply                               |   |
| Seed Center / Seed Grower  |   |
| Rice Mill / Mini Cono  | 5 |
| Fish Hatchery  |   |
| Poultry / Piggery Farm   | 1 |
| <b>OTHER COMMUNITY, SOCIAL &amp; PERSONAL SERVICE ACTIVITIES</b> |   |
| Beauty Parlor/Salon/ Spa Clinic                                  |   |
| Barber Shop  |   |
| Electronic/ Cellphone Repair Shop                                |   |
| Motorcycle Dealer  |   |
| Motorcycle,Bicycle & Electronic Parts                            |   |
| Junk Shop  | 1 |
| Drugs Store  |   |
| Videoke Bar  |   |
| Photo Center / Video Coverage                                    |   |
| Funeral Parlor   |   |
| Printing, Graphics & Design Services                             |   |
| Gas Station  |   |
| Copying Center / Xerox   | 1 |
| Internet Café  | 3 |
| Refilling Station  |   |
| Carwash  |   |
| Travel & Tours   |   |
| Laundry Shop   |   |
| Cockpit Arena  |   |
| Memorial Garden  |   |
| Cable TV System  |   |
| Montessori / Tutorial  |   |
| Construction Supply  |   |
| Pest Solution  |   |
| Telecommunication  |   |
| Sash Factory   |   |
| Plants / Garden  |   |
| Party Needs  |   |
| Herbal Pesticide   |   |

|              |  |
|--------------|--|
| Trucking     |  |
| Welding Shop |  |
| Tailoring    |  |
| Others       |  |

**d. Major Sources of Income:**

Rank

|            |                 |
|------------|-----------------|
| 1. FARMING | 3. OFW          |
| 2. LABOR   | 4. PROPESSIONAL |

No. of Household engaged in crop farming such as growing of palay and vegetables.

Number of Household engaged in growing of:

**PALAY**  and **VEGETABLES**

No. of Persons employed in Government and Private Sector

No. of Persons employed in:

**GOVERNMENT**  **PRIVATE**

No. of **Overseas Filipino Workers**: Male  Female

**e. Crop Production**

↓ \_\_\_\_\_ Check Available (√) ↓ \_\_\_\_\_

| Crops Produced | Irrigated | Non irrigated | Deep Well |
|----------------|-----------|---------------|-----------|
| RICE           | /         |               |           |
| ONION'S        |           |               | /         |

**NUMBER of FARM MACHINERIES**

| MACHINES              | Number |
|-----------------------|--------|
| Combine Harvester     | 7      |
| Thresher              | 8      |
| Big Tractor ( Parmal) | 2      |
| Mini Tractor (Nibbi)  | 2      |
| Hand Tractor          | 88     |

|  |  |
|--|--|
|  |  |
|--|--|

**Number of Cropping Season/Year**

Once \_\_\_\_\_ Twice \_\_\_\_/\_\_\_\_

**f. Poultry and Livestock Raising**

| <b>Poultry</b>    | <b>Number</b> | <b>Livestock</b> | <b>Number</b> |
|-------------------|---------------|------------------|---------------|
| Layers            |               | Cattle           | 100           |
| Broilers(45 days) |               | Carabao          | 120           |
| Mallard (Duck)    |               | Hogs             | 300           |
| Muscovy           |               | Goats            | 60            |
| Geese (Fowl)      |               | Sheep            |               |
| Pigeons           |               | Horse            |               |
| Turkey            |               |                  |               |
| Quail             |               |                  |               |
|                   |               |                  |               |

**D. TRANSPORTATION, COMMUNICATION ,WATER, LIGHT& FUEL FACILITIES:**

**A. Means of Transportation**

|                     | <b>NUMBER</b> |
|---------------------|---------------|
| <b>CARS</b>         | <b>48</b>     |
| <b>JEEPNEY</b>      | <b>13</b>     |
| <b>TRICYCLE</b>     | <b>110</b>    |
| <b>MOTORCYCLE</b>   | <b>280</b>    |
| <b>HAND-TRACTOR</b> |               |
| <b>OTHERS</b>       |               |

**B. Means of Communication (number of available means)**

|                                     |   |
|-------------------------------------|---|
| <b>TELEPHONE (LAND LINE)</b>        |   |
| <b>TELEGRAM</b>                     |   |
| <b>TWO WAY RADIO</b>                | / |
| <b>POSTAL SERVICE</b>               |   |
| <b>CELLULAR PHONE</b>               | / |
| <b>INTERNET</b>                     | / |
| <b>OTHER MEANS OF COMMUNICATION</b> |   |

### **C. Sources of Water, Light and Fuel**

| 1. Water (list of number of units)         | Number |
|--|--------|
| Piped: (BAWASA),(Jet Matic),( MWD)         | 364    |
| Deep Well                                  |        |
| Shallow well (Hand Pump, Pitcher Champion) | 70     |
| Artesian Well                              |        |
| Open Well                                  |        |
| Others (Specify)                           |        |

| 2. Light (list of number of units) | Number |
|------------------------------------|--------|
| Battery                            | 5      |
| Kerosene                           | 7      |
| Electricity                        | 545    |
| Alcohol Lamp                       |        |

| 3. Fuel (list of number of units) | Number |
|-----------------------------------|--------|
| Electricity                       |        |
| LPG                               | 328    |
| Kerosene                          |        |
| Wood                              | 120    |
| Rice Hull                         |        |
| Charcoal                          | 70     |
| Others                            |        |

### **E. SOCIO- CULTURAL REFERENCES**

State Educational, Medical, Health and Nutrition, Recreation

Facilities available:

1. Enter No. of Pupils/Students and Facilities:

| Educational Services | No. of Schools |      | No. of Classrooms |      | No. of Teachers |      | No. of Pupils/Students |      | No. of Desks |      | No. of Books |      |
|----------------------|----------------|------|-------------------|------|-----------------|------|------------------------|------|--------------|------|--------------|------|
|                      | Pub.           | Pri. | Pub.              | Pri. | Pub.            | Pri. | Pub.                   | Pri. | Pub.         | Pri. | Pub.         | Pri. |
| DayCare/PreSchool    | 1              |      | 2                 |      | 2               |      | 55                     |      |              |      |              |      |
| Elementary           | 1              |      | 6                 |      | 7               |      | 276                    |      |              |      |              |      |
| High School          | 1              |      | 12                |      | 16              |      | 371                    |      |              |      |              |      |
| Total                |                |      |                   |      |                 |      |                        |      |              |      |              |      |

Legend: Public=Pub.

Private=Pri.

No. of residents who completed **Vocational Education** :

No. of residents who completed **Tertiary Education**:

No. of **Out of School Youth** Male:  Female:

| 2. Recreational Facilities | Number |               |   |
|----------------------------|--------|---------------|---|
| Basketball Court           | 1      | Playground    | 1 |
| Tennis Court               |        | Billiard      | 1 |
| Swimming Pool              |        | Covered Court | 1 |
| Theater movie house        |        | Cockpit Arena |   |
| Plaza                      | 1      |               |   |

**F. HEALTH AND NUTRITION, SANITATION SERVICE AND FACILITIES**

**REFERENCE:**

|                               | NUMBER |
|-------------------------------|--------|
| Health and Nutrition Center   | 1      |
| Day Care Center               | 1      |
| Family Planning               |        |
| Botica sa Barangay/Drug Store | 1      |



| Housing Facilities (list number of units) | NUMBER |
|---|--------|
| Concrete                                  | 335    |
| Semi – Concrete                           | 285    |
| Wooden                                    | 5      |
| Cogon Hut                                 | 123    |

:NUMBER:

1.) Number of households that are **Informal Settlers** (ex: squatters)

2.) Number of households that are near the **Riverside**

Presence of **Garbage Collection and Disposal system**

Present  Absent

Disposal System

Landfill

Sanitary Landfill

Open Dumping

Nutritional Status: (list **number**)

a. Normal

b. Malnourished  1<sup>st</sup> degree  2<sup>nd</sup> degree  3<sup>rd</sup> degree

Five Leading Causes of **Mortality** (Death) in all ages

|   | Causes of <b>Mortality</b> | <b>Number</b> |
|---|----------------------------|---------------|
| 1 | Cancer                     |               |
| 2 | Hypertension               |               |
| 3 | Heart Failure              |               |
| 4 |                            |               |
| 5 |                            |               |

Five Leading Causes of **Morbidity** (unhealthy condition) in all ages

|   | Causes of <b>Morbidity</b> | <b>Number</b> |
|---|----------------------------|---------------|
| 1 | Poor Nutrition             |               |
| 2 |                            |               |
| 3 |                            |               |
| 4 |                            |               |
| 5 |                            |               |

| <b>No. of Toilets</b> | <b>Number</b> |
|-----------------------|---------------|
| None                  | 12            |
| Pit Latrine           |               |
| Water sealed          | 537           |

| <b>Vaccination (0-6 yrs old)</b> | <b>Number</b> |
|----------------------------------|---------------|
| Polio/OPV                        | 41            |
| BCG                              | 36            |
| Measles                          | 25            |
| Others                           | 75            |

| <b>De-worming</b>   | <b>Number</b> |
|---------------------|---------------|
| 0-6 yrs. Old        | 223           |
| More than 6 yrs old | 223           |
| others              |               |

| <b>Family Planning</b> | <b>Number</b> |
|------------------------|---------------|
| Withdrawal             | 5             |
| Calendar Rhythm        | 10            |
| IUD                    | 2             |
| Pills                  | 83            |
| Tubal Ligation         |               |
| Vasectomy              |               |
| Others                 | 10/2          |

### **G. POLITICAL AND ADMINISTRATION ORGANIZATION REFERENCE**

#### **Institutional Facilities**

#### **Number**

Barangay Hall

1

Barangay Chapel

1

#### **Vehicular Service of Barangay**

With

Without

| <b>TYPE</b>                    | <b>QUANTITY</b> |
|--------------------------------|-----------------|
| Isuzu (Multicab)               | 1               |
| Foton (Ambulance)              | 1               |
| Tricycle (Honda, TMX, Supremo) | 1               |

**Barangay Council Officials:**

| <b>Name</b>             | <b>Designation</b> | <b>Educational Attainment</b> |
|-------------------------|--------------------|-------------------------------|
| Eduardo R. Juico        | Barangay Captain   | High school graduate          |
| Myrra C. Juico          | Barangay Councilor | High school graduate          |
| Danilo P. Rigos         | Barangay Councilor | High school graduate          |
| Efraem M. Villar        | Barangay Councilor | Technical course grad.        |
| Teodoro F. Villar S.r   | Barangay Councilor | High school graduate          |
| Oscar R. Franco S.r     | Barangay Councilor | College Undergraduate         |
| Alexander C. Pineda S.r | Barangay Councilor | High school graduate          |
| Roland B. Pasardan      | Barangay Councilor | College graduate              |
| Rizalde V. Mercado      | Barangay Secretary | College Undergraduate         |
| Lota L. Lumibao         | Barangay Treasurer | College undergraduate         |
|                         | S.K. Chairman      |                               |
| Pablo P. Fermin         | B.D.O.             | College Undergraduate         |
| Gregoria P. Cabanisas   | Brgy. Book Keeper  | College graduate              |

**Purok Leaders:**

| <b>Name</b>          | <b>Name of Purok</b> |
|----------------------|----------------------|
| Eduardo S. Mendoza   | Dalia                |
| Teodoro F. Parero    | Camia                |
| Renato M. Vasquez    | Rosal                |
| Marlin D. Bernabe    | Sampaguita           |
| Aurelia DR. Carbonel | Ilang-ilang          |
|                      |                      |
|                      |                      |

**List of Civic and Social Organizations & Cooperative existing in Brgy:**

| <b>Name of Org. and Coop.</b> | <b>President/Chairman</b> | <b># of Members</b> |
|-------------------------------|---------------------------|---------------------|
| United farmer prod. Coop.     | Samuel P. Ramiscal        |                     |
| OSCA                          | Constancio Feliciano      |                     |
| KAKILALA                      |                           |                     |
| PGDI                          | Rodolfo Feliciano         |                     |
| Rural improvement club        | Liza C. Carbonel          |                     |

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |

**Religion:**

| Denomination      | # of Members |
|-------------------|--------------|
| Roman Catholic    | 1780         |
| Iglesia ni Cristo | 90           |
| Methodist         | 7            |
| Mormon            | 250          |
| Ang Dating Daan   | 2            |
| Born Again        | 110          |
| Islam             | 1            |
| Others            | 285          |

**Pressing Problems/Needs of the Barangay:**

| Problem/Need              | Rank | Proposed Project               | Priority |
|---------------------------|------|--------------------------------|----------|
| Farm to market road       | 1    | Concreting of BRGY. Road       | 1        |
| Income Generating project | 2    | Livelihood projects            | 2        |
| Solid Waste (management)  | 3    | Construction & Location of MRF | 3        |
|                           |      |                                |          |
|                           |      |                                |          |

RIZALDE V. MERCADO

*Signature over printed name of Brgy. Secretary*

EDUARDO R. JUICO

*Signature of Brgy. Captain*